

Milliken BBQ Competition 2020 Team Application

DATE: August 8th, 2020

| Team Name: | KCB | S #: |
|--|---|-------------------------|
| First and Last Name: | | |
| Address: | | |
| City: | State: | Zip: |
| Cell Phone: | Alt Number: | |
| Email: | | |
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| | , | |
| LOCATION: Thompson Rivers Parks | & Recreation District 320 Centennial | Dr, Milliken, CO 80543. |
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| Initial Four Required Categories: | | |
| \$250 (ENTRY FEE for a 20 x 30 spac | ce) | |
| \$275 (ENTRY FEE for a 20 x 40 spac | ce) | |

ChickenPork RibsPork Shoulder

Brisket

PEOPLES CHOICE: (FREE OF CHARGE TO ENTER)

Will you Enter (circle one)? YES NO

- KCBS Teams are eligible to participate in the "People's Choice" competition in addition to the KCBS Judged competition.
- Teams competing in People's choice must comply with Weld County Health & Fire Departments regulations.
- Pork Butts will be donated to the teams who wish to participate in People's Choice.
- The People's Choice competitors will provide their own sauces, rubs & supplies.
- Competition for People's Choice is based upon public voting for pork butts, only, using designated tickets. At the end of the event, tickets will be counted to determine winner. Proceeds are split between the competitor (50%) and The Milliken Events Committee (50%, which will be donated to local charities and events in Milliken Colorado). Money to be paid out at time of ticket counting.
- We welcome your donation of BBQ Brisket, Pork Ribs, and Chicken. However, it will not be included in the People's Choice competition.
- Competitors must turn in their entry(s) into The Milliken Events Committee Volunteer.
- Competitors may not sell or accept People's Choice Tickets at their booth.
- The Milliken Events Committee will sell 7 tickets/\$20.00 at a designated location near the People's Choice destination.
- Milliken Events Committee will ONLY sell individual 2 oz of meat for 1 ticket each.
- Final People's Choice details will be provided August 5th, 2020.

<u>CANCELLATIONS:</u> No refunds. Your paid entry fee will be applied toward next year if you cancel. Please see waiver of liability below for additional information.

<u>INSURANCE:</u> It's your responsibly to ensure you have applicable insurance.

W-9: You must provide a W-9

Mail application and required forms to:

The Milliken Events Committee P.O. Box 71 Milliken, CO 80543

Payment can be made online via PayPal at www.millikenevents.com or mail check in payable to The Milliken Events Committee.

Space Requirements

Each entrant will be allocated a 20' x 30' footprint unless a larger footprint is purchased. Spaces CANNOT be more than 20' deep. There are a limited number of spaces available. Spaces are 20' deep x 30' long, with 20-amp electrical service. Additional amp service is available for a fee and must be communicated prior to arrival.

You may park your RV (No RV's on Main Street, In Festival Area, CR 25, HWY 60 or CR 46), trailer or vehicle in your space provided that you remain within the 20'x30' footprint. Additional parking is in the rear of TRPR. A Milliken Events Team Member will assist you were to park.

Check in date and time is Friday, August 7th, 2020 at 7:00 AM to 7:00 PM. With the event being held August 8th, 2020.

Contestant may indicate a team they would like to be located near, but contest organizers reserve the right to assign spaces.

- Fire extinguishers are required. You can purchase them at Wal-Mart, Home Depot, and Ace Hardware.
- All competitors will have a fire inspection on Saturday.
- Receptacles for ash and grease disposal will be available throughout the contest.
- Please provide your own trash receptacles for your booth. Dumpsters will be conveniently located for trash, recycling and composting.
- Tables, tents, chairs may be rented from Arapaho Rental which is located at 142 Gateway Circle (10 miles from Milliken). Call them directly for rental information at (970) 532-0144 advance notice is required.
- Teams must provide their own heavy-duty extension cords (at least 200 feet). Limited electricity will be available.
- Restrooms (no shower facilities) will be available outside of TRPR.
- Grey water may not be disposed of on location. There are no sewers in TRPR parking lot.

DEADLINE: ALL PAYMENTS AND APPLICATIONS MUST BE RECEIVED BY 8/4/2020

| you have not answered all the items below, your ap | completed Checklist with your filled-in application. If pplication may be returned to you as incomplete and you from entry. |
|--|---|
| Completed Team application | Early Load in needed |

| Completed W-9 | Signed Waiver of Liability |
|--|--|
| Payment | Rec. PDF Copy of KCBS Rules & Regulations |
| WAIVER OF LIABILITY: | |
| guests, executors and administrators, agree to indemembers, directors, employees, representatives & eta TRPR, KCBS, of Natural Resources from and against (including without limitation reasonable attorney's femanner, directly, or indirectly, in whole or in part to: a guests, invitees, licensees, visitors, consultants, or conegotiated terms of this agreement, c) any accident in other circumstances existing on or about the premi whatsoever, provided, however, that this assumption to exempt anyone for his/her own fraud, or willful injurt of law, whether willful or negligent. I also grant full perphotographs, video tapes, motion pictures, recording purpose. I agree to the terms of this Waiver of Liabilit rules. Acceptance of all entries is based on a first coreserves the final right of refusal to any and all teams if required, the event may be cancelled in whole or in refunds, however we will provide free entry to the fothe event of an unforeseen cancellation. I have read the KCBS and The Milliken Events Committee and uncommediate, non-negotiable expulsion from the event of interest and interest of the event of an unforeseen cancellation. I have read the KCBS and The Milliken Events Committee and uncommediate, non-negotiable expulsion from the event of the event o | |
| Competition. I/we understand that participation in certain risks. In consideration for being allowed to pain these activities. I/we further waive all claims and Committee, and volunteers now and forever from an for personal injury, property damage or death occurring participation in any/all activities of the market. The M | the guidelines set forth above for the Milliken BBQ on the Milliken BBQ Competition is accompanied by articipate in the market I/we assume all risks inherent of release the Town of Milliken, the Milliken Events by and all claims, demands, liability or causes of action ing to me or anyone else caused by or arising from my Milliken Events Committee does not carry insurance to tractor, I provide my own insurance for my personal |
| (Initial) I have read and agree to follow all the Competition. I/we understand that participation in certain risks. In consideration for being allowed to pain these activities. I/we further waive all claims and Committee, and volunteers now and forever from an for personal injury, property damage or death occurring participation in any/all activities of the market. The Mocover personal property and as an independent control. | the guidelines set forth above for the Milliken BBQ on the Milliken BBQ Competition is accompanied by articipate in the market I/we assume all risks inherent d release the Town of Milliken, the Milliken Events y and all claims, demands, liability or causes of actioning to me or anyone else caused by or arising from my Milliken Events Committee does not carry insurance to |

Signature

Date



Milliken BBQ Competition 2020 Prize Outline

Date: August 8th, 2020

| Grand Champion | 2,500.00 | 3rd | 500.00 | 7th | 175.00 |
|------------------|----------|-----|--------|------|--------|
| Reserve Champion | 1,500.00 | 4th | 400.00 | 8th | 150.00 |
| | | 5th | 350.00 | 9th | 100.00 |
| | | 6th | 250.00 | 10th | 75.00 |

| Cl | nicken | Ri | ibs | Po | ork | Bri | sket |
|------------|----------|------------|----------|------------|----------|------------|----------|
| 1st place | 250.00 |
| 2nd place | 200.00 |
| 3rd place | 150.00 |
| 4th place | 100.00 |
| 5th place | 75.00 |
| 6th place | 65.00 |
| 7th place | 55.00 |
| 8th place | 45.00 |
| 9th place | 35.00 |
| 10th place | 25.00 |
| TTL | 1,000.00 | TTL | 1,000.00 | TTL | 1,000.00 | TTL | 1,000.00 |